

**ARMENIAN-AMERICAN CITIZENS LEAGUE  
EDUCATIONAL AND SCHOLARSHIP FUND INC.**

**SUMMARY STATEMENT**

The application process begins on October 1, 2020 and closes on the deadline of March 1, 2021 for the academic year of 2021-2022 (September 2021 through June 2022).

Our Board of Directors review the combined applications and select the recipients.

The scholarship recipients are notified in April that they have been selected and if conditions allow, an awards ceremony will be held.

Scholarships are awarded based on Grade Point Average (GPA), financial need, and community service/employment record.

If you still have questions after reviewing the Application Checklist package below, please feel free to email us.

Thank you.

**ARMENIAN-AMERICAN CITIZENS LEAGUE  
EDUCATIONAL AND SCHOLARSHIP FUND INC.**

Dear Student:

Thank you for your interest in the Armenian-American Citizens League Educational and Scholarship Fund.

In response to your request, below is the Scholarship Application Form for the 2021-2022 academic school year and a checklist guide.

You need to meet all requirements and include all of the necessary information by the deadline of March 1, 2021 in order to be considered.

All material, including completed application, checklist, summary, two references and an OFFICIAL transcript MUST be postmarked by March 1, 2021. You MUST include your official transcript for the fall quarter or semester for 2020.

Below is the Application Eligibility Checklist.

## **APPLICATION CHECKLIST ELIGIBILITY REQUIREMENTS**

- \_\_\_ I am a permanent resident of the United States.
- \_\_\_ **My permanent residence for the past two years has been California.**
- \_\_\_ My overall grade point average (for college level courses) is B (3.0) or higher. (Undergraduate minimum 12 units; Graduate minimum 8 units)
- \_\_\_ I have completed as a full-time student one semester/quarter of college.
- \_\_\_ I will be a full-time college student for the period this scholarship is intended (2021-2022) academic school year.
- \_\_\_ Check here to confirm that you are of Armenian descent  
Please specify your Armenian ancestry: Mother, Father, Both

A SCHOLARSHIP AWARDS  
CEREMONY WILL BE HELD IF  
CONDITIONS ALLOW

ALL APPLICATIONS MUST BE POSTMARKED  
BY MARCH 1, 2021  
IN ORDER TO BE ELIGIBLE.

- \_\_\_ A summary statement of your educational and professional goal (500 words or less)
- \_\_\_ Completed Scholarship Application Form
- \_\_\_ 2 ORIGINAL letters of reference on official letterhead dated no earlier than 6 months before the deadline, signed with signatory's title, and must be from persons who know of your professional interests and academic potential in your selected major. One letter must be from a college or school instructor or administrator.
- \_\_\_ **On a separate sheet**, list all of your professional, academic, community, and church activities for the past 5 years.
- \_\_\_ TRANSCRIPTS: EVERYONE MUST INCLUDE an **OFFICIAL COPY** of his/her quarter/semester college/university transcript.
- \_\_\_ Sign the application form.

**>>> Return this completed checklist with your application <<<**

Complete the financial portion as completely and as accurately as possible. Parents' income must include any retirement income, investment income, Social Security, welfare and disability benefits.

DEADLINE OF MARCH 1, 2021 WILL BE STRICTLY ADHERED TO.  
INCOMPLETE PACKAGES WILL NOT BE CONSIDERED.

Please do not mail by UPS, Federal Express or any other means that will require a signature for delivery. Mail the completed application package to:

**Armenian-American Citizens League  
Educational and Scholarship Fund Inc.  
Scholarship Awards Chair  
Post Office Box 1880  
Pacifica, CA 94044A**

**Armenian-American Citizens League  
Educational and Scholarship Fund Inc.**

**SCHOLARSHIP APPLICATION**

**PERSONAL INFORMATION**

Name: \_\_\_\_\_  
First Middle Last

Local Address: \_\_\_\_\_  
Number & Street City State Zip

Permanent Address: \_\_\_\_\_  
Number & Street City State Zip

Local Phone: (\_\_\_\_) \_\_\_\_\_ Permanent Phone: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place Of Birth: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Number of dependents: \_\_\_\_\_

Names of Parents or Guardian: \_\_\_\_\_

Address of Parents or Guardian: \_\_\_\_\_  
Number & Street City State Zip

Ages of siblings living with parents: \_\_\_\_\_

How many years have you been a California Resident? \_\_\_\_\_

Where did you hear about the AACL Scholarship Fund? \_\_\_\_\_

**EDUCATIONAL INFORMATION: OFFICIAL FALL SEMESTER COLLEGE TRANSCRIPT REQUIRED**

List all of your educational experiences to date:

	Name of School	Dates attended	Degree	GPA
Undergraduate:	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Graduate: \_\_\_\_\_

Expected Graduation date (Month/year) \_\_\_\_\_ Your expected degree \_\_\_\_\_

Present major \_\_\_\_\_ Proposed Occupation/Profession \_\_\_\_\_

College or University you will attend next year: \_\_\_\_\_

Where will you live during the school year? (Check one)  
 @home  With relatives  Dormitory  Apartment  Frat/Sorority  Rooming House

Number of units you expect to carry each semester/quarter: \_\_\_ Fall \_\_\_ Winter \_\_\_ Spring  
 (Note: Undergraduate minimum is 12 units; Graduate minimum is 8 units)

I will be taking a class in Armenian Studies this year: \_\_\_ Yes \_\_\_ No \_\_\_ Not Available

**ACTIVITIES AND EMPLOYMENT**

List high school, college, church and community activities (Armenian and Non-Armenian).

List employment experience during the last four years.

Type of Employment	Type of Company	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____

**APPLICANT'S FINANCIAL STATEMENT**

Estimated income Per Academic Year

Estimated Expenses Per Academic year

Family Contributions \$ \_\_\_\_\_  
Spouse's Contribution \$ \_\_\_\_\_  
Applicant's Summer Earnings \$ \_\_\_\_\_  
Applicant's earnings while in school \$ \_\_\_\_\_  
Scholarships, Grants, etc. \$ \_\_\_\_\_  
Loans \$ \_\_\_\_\_  
Welfare/SS Benefits \$ \_\_\_\_\_  
TOTAL INCOME \$ \_\_\_\_\_

Tuition and Fees \$ \_\_\_\_\_  
Books and Supplies \$ \_\_\_\_\_  
Housing and food \$ \_\_\_\_\_  
Medical \$ \_\_\_\_\_  
Transportation \$ \_\_\_\_\_  
Other Expenses \$ \_\_\_\_\_  
TOTAL EXPENSES \$ \_\_\_\_\_

**APPLICANT'S ASSETS**

Savings \$ \_\_\_\_\_  
Stocks/investments \$ \_\_\_\_\_  
Insurance (cash value) \$ \_\_\_\_\_  
Equity in home \$ \_\_\_\_\_  
TOTAL ASSETS \$ \_\_\_\_\_

**APPLICANT'S LIABILITIES**

Loans \$ \_\_\_\_\_  
Mortgage \$ \_\_\_\_\_  
Insurance Premiums \$ \_\_\_\_\_  
Other (Specify) \$ \_\_\_\_\_  
TOTAL LIABILITIES \$ \_\_\_\_\_

If you have outstanding debts, please list below:

Name of Creditor	Address	Date	Amount

**PARENTS'/SPOUSE'S INCOME STATEMENT**

**(If you are 24 years of age or older, or you are married, or support a dependant more than 50% of the time, do not list your parents' income).**

IMPORTANT: You must include total income from ALL sources. Sources include, but are not limited to: salary, income from owned businesses, rental income, pensions, investments, Social Security, welfare, and disability benefits.

**PARENTS'/SPOUSE'S OCCUPATION**

**PARENTS/SPOUSE'S ANNUAL INCOME**

Mother \_\_\_\_\_

Mother \_\_\_\_\_

Father \_\_\_\_\_

Father \_\_\_\_\_

Spouse \_\_\_\_\_

Spouse \_\_\_\_\_

This information will be kept completely confidential and must be accurate.  
This application will NOT be considered unless these sections are completed.

**LETTERS OF REFERENCE**

Please submit at least **two** letters of reference from persons who know of your professional interests and intellectual promise in your selected major. One of the letters **must be** from an instructor or school administrator. The letters must be dated NO MORE than 6 months before the deadline.

**SUMMARY STATEMENT**

Please attach a ONE PAGE summary of your educational and professional goals.

**CERTIFICATION** (Applicant's statement)

I certify that I meet all of the eligibility requirements in the application completion checklist.

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_